**Langdon School Council Agenda**

**April 30, 2025 at 9:00 am**

**Learning Commons and Zoom**

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|  | Presenter and Notes | Approved by | Time |
| 1. Welcome | Sara |  | 9:00 |
| 1. Approval of Agenda | Sara |  |  |
| 1. Approval of March 2025 Minutes | Sara |  |  |
| 1. Old business |  |  | 9:05 |
| * 1. Laugh N/ Learn | Sara/Shannon |  |  |
| * 1. Modulars |  |  |  |
| * 1. ASCE Grant | Showcase pamphlets |  |  |
| 1. Council Items/Parent Inquires |  |  |  |
| 1. Trustee Report | Shelley |  | 9:20 |
| 1. Admin Report | Shannon/Brent |  | 9:35 |
| * 1. Showcase of Learning |  |  |  |
| * 1. Updates |  |  |  |
| 1. Next meeting |  |  |  |
|  | AGM – May 21, 28, June 4 Morning or  May 22, 27, 29, June 3 or 5th evening |  |  |
| 1. Adjourn meeting |  |  |  |