**Langdon School Council Agenda**

**April 30, 2025 at 9:00 am**

**Learning Commons and Zoom**

|  |  |  |  |
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|  | Presenter and Notes  | Approved by  | Time |
| 1. Welcome
 | Sara |  | 9:00 |
| 1. Approval of Agenda
 | Sara |  |  |
| 1. Approval of March 2025 Minutes
 | Sara |  |  |
| 1. Old business
 |  |  | 9:05 |
| * 1. Laugh N/ Learn
 | Sara/Shannon  |  |  |
| * 1. Modulars
 |  |  |  |
| * 1. ASCE Grant
 | Showcase pamphlets |  |  |
| 1. Council Items/Parent Inquires
 |   |  |  |
| 1. Trustee Report
 | Shelley |  | 9:20 |
| 1. Admin Report
 | Shannon/Brent |  | 9:35 |
| * 1. Showcase of Learning
 |  |  |  |
| * 1. Updates
 |  |  |  |
| 1. Next meeting
 |  |  |  |
|  | AGM – May 21, 28, June 4 Morning or May 22, 27, 29, June 3 or 5th evening |  |  |
| 1. Adjourn meeting
 |  |  |  |