**Langdon School Council Agenda**

**April 9, 2024 @ 9:00 am**

**Zoom and in person at Langdon School**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Presenter and Notes | | Approved by | Time |
| 1. Welcome and Introductions | Sara | |  | 9 am |
| 1. Approval of Agenda | Sara | |  | 9 |
| 1. Approval of March 2024 Minutes | Sara | |  |  |
| 1. Special Guest |  | |  | 9:05 |
| * 1. Nicole Porquet-Seitz | Langdon Community Association Chair | |  |  |
| 1. Old business |  | |  | 9:15 |
| * 1. ASCE Grant | School showcase pamphlet  C. Buzanko presentation - brochure | |  |  |
| * 1. AMA Patrol | Reply | |  |  |
| 1. Council Items/Parent inquires |  | |  |  |
| * 1. Zoom | Lobby Waiting list | |  |  |
| 1. Trustee Report | Shelly | |  | 9:25 |
| 1. Admin Report | Shannon/Brent | |  | 9:35 |
| 1. Next meeting |  | |  |  |
| * 1. Second Wed of every month alternating morning and evening | May 8 @ 6 pm | June 12 @ 9 am AGM |  |  |
| 1. Adjourn meeting |  | |  |  |