**Langdon School Council Agenda**

**March 13, 2024 @ 6:00 pm**

**Zoom and in person at Langdon School**

|  |  |  |  |  |
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|  | Presenter and Notes | | Approved by | Time |
| 1. Welcome and Introductions | Sara | |  | 6 pm |
| 1. Approval of Agenda | Sara | |  | 6 |
| 1. Approval of February 2024 Minutes | Sara  1 change | |  |  |
| 1. Old business |  | |  | 6:05 |
| * 1. ASCE Grant | Any more ideas –  School showcase pamphlet  Courses  Work with ST for C. Buzanko presentation | |  |  |
| * 1. Zoom Link | Update | |  |  |
| 1. Parent Inquiries |  | |  | 6:15 |
|  |  | |  |  |
| 1. Council Items |  | |  |  |
|  |  | |  |  |
| 1. Trustee Report | Shelly | |  | 6:20 |
| 1. Admin Report | Shannon/Brent | |  | 6:30 |
| * 1. School Education Plan | Shannon | |  |  |
| * 1. School Fee Schedule approvals | Jackie | |  |  |
| 1. Next meeting |  | |  |  |
| * 1. Second Wed of every month alternating morning and evening | April 10 @ 9 am  May 8 @ 6 pm | June 12 @ 9 am AGM |  |  |
| 1. Adjourn meeting |  | |  |  |